



5th episode of the content taken from the book of Ameer-e-Ahl-e-Sunnat عبدالعزیز بن عبدالمطلب
"130 Parables of Devotees of the Prophet"

ACCOUNTS OF HAJJ PILGRIMS



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Founder of Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razavi عبدالعزیز بن عبدالمطلب

Translated into English by
Translation Department (Dawat-e-Islami)

حاجیوں کے واقعات

Hajiyon kay Waqi'at

Accounts of Hajj Pilgrims

THIS booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ in Urdu. **Translation Department** (Dawat-e-Islami) has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward [Sawab].

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

Accounts of Hajj Pilgrims

The English translation of 'Hajiyon kay Waqi'aat'



ALL RIGHTS RESERVED

Copyright © 2020 Maktaba-tul-Madinah

No part of this publication may be reproduced, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior written permission of Maktaba-tul-Madinah.

1st Publication: Zi-Qa'da-tul-Haraam, 1441 AH – (July, 2020)
Translated by: Translation Department (Dawat-e-Islami)
Publisher: Maktaba-tul-Madinah
Quantity: -

SPONSORSHIP

Please feel free to contact us if you wish to sponsor the printing of a religious book or booklet for the Isal-e-Sawab of your deceased family members.

Maktaba-tul-Madinah

Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

✉ **Email:** maktabaglobal@dawateislami.net – maktaba@dawateislami.net

☎ **Phone:** +92-21-34921389-93

🌐 **Web:** www.dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf, vol. 1, pp. 40*)

Note:

Recite Salat upon the Holy Prophet ﷺ once before and after the Du'a.

Table of Contents

Du'a for Reading the Book iii

Accounts of Hajj Pilgrims 1

The Du'a (supplication) of 'Attar 1

Virtue of Salat upon the Prophet..... 1

52. A deceased father was blessed in the jungle..... 2

53. Devotion to the Prophet ﷺ 4

54. 20 Hajj pilgrimages on foot..... 6

55. The Privilege of Tawaf in the rain along with Holy Prophet ﷺ ..7

56. Take me to the blessed Haram..... 8

57. Zamzam cured injury in the throat..... 9

58. Amazing blessings of Zamzam water..... 10

59. A well of bounties and a well of torments..... 10

60. In front of the Ka'bah from India in an instant..... 12

61. Strange leper..... 14

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Accounts of Hajj Pilgrims

This content has been taken from page no. 48 to page no. 61 of the book '130 Parables of the devotees of the Prophet'.

The Du'a (supplication) of 'Attar

O Allah! Whoever reads or listens to the 17 pages of the booklet 'Accounts of Hajj Pilgrims', grant him the honour of repeatedly performing Hajj and visiting Madinah.

اٰمِيْنَ بِجَاوِزِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Virtue of Salat upon the Prophet

Sayyiduna Abul Fadl Ibn Zirak Qumsani قُدْسٌ سِرَّةُ الرَّبَّانِي states: A devotee of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ came to me from Khurasan and said, 'All praise is due to Allah Almighty; I was sleeping in Masjid Nabawi عَلَى صَاحِبِهَا الصَّلَاةُ وَالسَّلَامُ, when the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ honoured me by appearing in my dream. The streams of mercy were flowing and he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said some words, to the effect of, 'When you reach Hamazan, give my

Salam to Abul Fadl Ibn-e-Zirak.’ I humbly asked, ‘يَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ، what is the reason for him being honoured like this?’ He صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, ‘He sends one hundred Salat upon me every day.’ Sayyiduna Abul Fadl رَحِمَهُ اللَّهُ عَلَيْهِ states that Khurasani said to me, ‘Inform me also of the Salat which you recite.’ Thus, I said to him, ‘I recite the following Salat one hundred times or more each day:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ جَزَى اللَّهُ مُحَمَّدًا عَنَّا مَا هُوَ أَهْلُهُ

He further states: ‘That devotee of the Prophet learnt this Salat from me and he took an oath; saying, ‘I did not know you nor was I aware of your name; it was the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ who informed me about you.’ Sayyiduna Abul Fadl Ibn Zirak رَحِمَهُ اللَّهُ عَلَيْهِ then states: ‘I presented a gift to that fortunate devotee of the Prophet so that he may tell me more about the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. However, he declined and said, ‘I do not desire any worldly recompense in lieu of delivering the blessed message of the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.’ I did not see that devotee of the Prophet after this.’ (*Tareekh-ul-Islam, vol. 32, pp. 63*)

52. A deceased father was blessed in the jungle

Sayyiduna Sufyan Sawri رَحِمَهُ اللَّهُ عَلَيْهِ has related: During Tawaf, I saw a devotee of the Prophet who was reciting Salat upon the Prophet with every step. I asked him the reason behind reciting

Salat upon the Prophet instead of reciting **‘سُبْحَانَ اللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ’**.

At first, he asked my name. He then proceeded to relate his story in these words: I, along with my father went for the Hajj pilgrimage. During the journey, my father fell seriously ill. We stopped at a place and my father received some treatment, but he did not recover and passed away; it was ordained by Allah Almighty. All of a sudden, his face darkened, eyes became skewed and belly bulged out. Seeing this, I became scared and wept, reciting **‘إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﷻ’**¹. I then covered his face with a shawl.

In this state of worry, sleep overcame me. In my dream, I saw a very handsome person dressed in extremely neat and clean clothing with a fragrance emanating from him. I had never seen such a handsome individual, nor had I smelt such a pleasant fragrance in my life. That person came close to my deceased father, removed the shawl and passed his luminous hand over the face of my father. All of a sudden, the darkness on the face of my deceased father became full of light. His eyes and belly also became normal. When the radiant person was about to leave, I clung to his feet and said, ‘Allah Almighty has sent you as a mercy for my father in this deserted place! Please, tell me who you are.’ That individual said, ‘Don’t you recognise me? I am the one to whom the Quran has been revealed -

¹ To Allah we belong and to Him we have to return. (Part 2, Surah Al-Baqarah, Verse 156)

Muhammad the son of ‘Abdullah (ﷺ). Your father was a sinner but he would recite Salat upon me abundantly. When he found himself in this difficulty, he pleaded with me and I came to help him. Indeed, I help those who recite Salat abundantly upon me.’ When I woke up, I saw that my deceased father’s face had really become luminous and his belly had also returned to its normal state. (*Tafseer Ruh al-Bayan, vol. 7, pp. 225*)

May Allah Almighty have mercy on him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Dunya-o-aakhirat mayn jab mayn rahun salamat
Piyaray parhoon na kyun kar tum par salaam har dam*

لِلّٰهِ *Ab hamari faryad ko pohanchiye!*

Bay-had hay haal abtar tum per salaam har dam

(*Zauq-e-Na't*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيْبِ

53. Devotion to the Prophet ﷺ

On the occasion of the Treaty of Hudaibiyah, the greatest and Noblest of Prophet ﷺ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sent Sayyiduna Usman Ghani رَضِيَ اللهُ عَنْهُ as his envoy, i.e. representative, to Makkah Mukarramah in order to negotiate with the non-Muslims. The

non-Muslims had decided not to allow the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his companions to enter Makkah Mukarramah that year. As Sayyiduna Usman Ghani رَضِيَ اللهُ عَنْهُ arrived in the sanctity of the Ka'bah, he رَضِيَ اللهُ عَنْهُ was informed that the Muslims would not be allowed to perform Hajj that year. However, the non-Muslims told Sayyiduna Usman Ghani رَضِيَ اللهُ عَنْهُ that he could perform Tawaf (circumambulation) since he was already present there.

Sayyiduna Usman Ghani رَضِيَ اللهُ عَنْهُ did not wish to perform Tawaf without the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. He رَضِيَ اللهُ عَنْهُ said,

‘مَا كُنْتُ لِأَفْعَلَ حَتَّى يَطُوفَ بِهِ رَسُولُ اللَّهِ’ i.e. I will not perform Tawaf of the Ka'bah until the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ performs Tawaf. (*Musnad Imam Ahmad Ibn Hanbal, vol. 6, pp. 489, Hadees 18932*)

May Allah Almighty have mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah say kya piyar hay Usman-e-Ghani ka
Mahboob-e-Khuda yar hay Usman-e-Ghani ka
(Zauq-e-Na't)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

54. 20 Hajj pilgrimages on foot

Sayyiduna Imam Hasan Mujtaba رضي الله عنه once said, 'I am deeply ashamed. Alas! How will I meet Allah Almighty! Alas! I have never travelled to the Holy Ka'bah on foot.' After this, he رضي الله عنه travelled to Makkah Mukarramah from Madinah Munawwarah on foot for Hajj 20 times. It is narrated that once he رضي الله عنه performed the Tawaf of the Ka'bah, offered two Rak'ats of Wajib Salah of Tawaf at Maqaam Ibrahim, placed his blessed cheek on the Maqaam Ibrahim and made Du'a (i.e. supplicated), weeping sorrowfully, 'O my Lord, Your weak bondsman is present in Your Majestic Court. Your beggar is present in Your Majestic Court. Your helpless bondsman is present in Your Majestic Court.' He رضي الله عنه continued to repeat these words and weep.

After a while, he رضي الله عنه exited from Masjid Al-Haraam. On the way, he رضي الله عنه came across some destitute people who were sitting and eating pieces of bread (given to them in charity). He said Salam to them. Replying to the Salam, they invited him to eat with them. Without any hesitation, he رضي الله عنه sat with them at their dining mat and said, 'If these pieces of bread had not been given to you in charity, I would certainly have eaten with you. Sadaqah (charity) is Haram (unlawful) for us – the offspring of the Prophet. He رضي الله عنه then took the destitute people to his residence and gave them all lavish foods to eat. At the time of departure, he رضي الله عنه also gifted them with some dirhams. (*Al-Mustatraf, vol. 1, pp. 23*)

May Allah Almighty have mercy upon him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَوْيُنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Woh Hasan Mujtaba Sayyid-ul-Askhiya
Rakib-e-dosh-e- 'izzat pay lakhaun salaam*

(Hadaiq-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

55. The Privilege of Tawaf in the rain along with Holy Prophet ﷺ

Dear Islamic brothers! How wonderful it is to perform Tawaf in the rain! Sayyiduna Abu 'Iqaal رَضِيَ اللهُ عَنْهُ has said: I was once privileged to perform Tawaf with Sayyiduna Anas Bin Malik رَضِيَ اللهُ عَنْهُ in the rain. After we offered two Rak'at Salah at Maqaam Ibrahim. Sayyiduna Anas رَضِيَ اللهُ عَنْهُ said to me, 'Start your deeds anew. Indeed, your previous sins have been forgiven. The Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ gave the same good news to us and we were privileged to perform Tawaf with him in the rain.' (*Ibn Majah, vol. 3, pp. 524, Hadees 3118*)

*Aaj hay roobaru mayray Ka'bah
Silsilah hay Tawaf ka Ya Rab*

*Abr barsa day noor ka kay loon
Baarish-e-noor mayn naha Ya Rab*

(Wasail-e-Bakhshish, pp. 87)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

56. Take me to the blessed Haram

Maulana ‘Abdul Haq Ilahbadi رَحْمَةُ اللَّهِ عَلَيْهِ was an Indian national and a great Islamic scholar. He lived in Makkah Mukarramah for more than forty years and would perform Hajj every year without fail. Once, on the occasion of Hajj, he رَحْمَةُ اللَّهِ عَلَيْهِ fell seriously ill and became bedridden. On the 9th of Zul-Hijjah, he رَحْمَةُ اللَّهِ عَلَيْهِ said to his students, ‘Take me to the blessed Haram!’ Several men picked him up and sat him in front of the blessed Ka’bah. He asked for the blessed Zamzam water, drank it and made Du’a, ‘O Almighty عَزَّوَجَلَّ! Do not deprive me of Hajj.’ Allah Almighty bestowed him with so much strength that he stood up at that very moment and went to the plains of ‘Arafat on foot and performed Hajj. *(Malfuzaat A’la Hadrat, vol. 2, pp. 198)*

Dear Islamic brothers! If one supplicates to Allah عَزَّوَجَلَّ with a firm belief after drinking Zamzam water, his supplication will be answered, and why would this not be the case when the Revered and Renowned Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, ‘The water of Zamzam is for whatever purpose it is drunk for.’

(Ibn Majah, vol. 3, pp. 490, Hadees 3062)

*Ye Zamzam us liye hay jis liye is ko piye koi
Isi Zamzam mayn Jannat hay isi Zamzam mayn Kawsar hay
(Zauq-e-Na't)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

57. Zamzam cured injury in the throat

Hamzah Bin Wasil has narrated from his father: In the blessed Haram, there was a person who drank a beverage in which there was a needle. The needle pierced his throat, endangering his life. Despite a lot of treatment, there was no improvement in his condition. Groaning with pain, he said, ‘The last remedy for this difficulty is the water of Zamzam. Give me some Zamzam to drink; I will be cured *إِنْ شَاءَ اللَّهُ*.’ Thus, he was made to drink the water of Zamzam. By the grace of Allah Almighty! Through its blessing, he was cured.

The narrator has stated, ‘After several days, my father saw the same person in the blessed Haram. He was completely sound and in good health.’ (*Shifa-ul-Ghulam, vol. 1, pp. 338*)

*Mayn Makkay mayn ja kar karoon ga Tawaf aur
Naseeb Aab-e-Zamzam mujhay hoga peena
(Wasail-e-Bakhshish, pp. 323)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

58. Amazing blessings of Zamzam water

A Yemeni person suffered from a disease that caused swelling of his stomach and intense thirst. The doctors of Yemen declared his disease incurable. He came to Makkah Mukarramah and the doctors in Makkah Mukarramah also declared his disease incurable. By the Grace of Allah Almighty, a thought occurred to him that he should drink Zamzam water. Thus, he drank it to his fill. By the Grace of Allah Almighty, he recovered from that disease. (*Ibid, pp. 255*)

Tu Makkay ki galiyaan dikha Ya Ilahi

Wahan khoob Zamzam pila Ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

59. A well of bounties and a well of torments

Mujahid Ibn Yahya Balkhi has said that there was a Khurasani who had been living in Makkah Mukarramah رَادِمًا اللّٰهَ شَرَفًا وَتَعْظِيمًا for sixty years. A very pious and ascetic individual, he would recite the Holy Quran during the day and perform Tawaf at night. He was friends with a righteous and pious person who entrusted him with ten thousand dinars and then set out on a journey. When he returned from his journey, he was informed that his Khurasani friend had passed away. He went to his heirs and asked for his money but they denied any knowledge about it. The pious person then mentioned this incident to the

Islamic jurists in Makkah Mukarramah. They said that they were hopeful that the deceased Khurasani would be a dweller of Paradise. They advised him to go to the well of Zamzam after midnight and call out whilst peering into the well with the following words, ‘O Khurasani! I entrusted you with something’, and he would reply.

The pious man did as he was advised but received no reply from inside the well of Zamzam. He contacted the scholars of Makkah Mukarramah again and informed them of the situation. Expressing sadness, they said that perhaps the Khurasani was not among those blessed with Paradise; otherwise, his soul would have been present in the well of Zamzam. The scholars then advised the pious man, ‘Now go to Yemen, where there is a well called Barhut. After you reach the well of Barhut, call out to him in the same way. That well lies at the edge of Hell. The souls of the Hell-dwellers gather in it.’ Thus, he went to Yemen; peering into the well of Barhut, he called out, ‘O Khurasani! I entrusted something to you.’ The pious man heard the crying of souls there. He asked one of them why he was being tormented, he replied that he was a cruel person and would earn Haraam (unlawful) sustenance. Due to this, the angel of death had thrown him into the well. Another soul said that it was the soul of ‘Abdul Malik Ibn Marwan and was being tormented for tyranny. He then heard the voice a third individual, which was the voice of his deceased Khurasani friend. The pious person asked, ‘Why have

you been brought here? You were a pious person.’ The Khurasani person replied, ‘There was a disabled sister of mine. I did not care for her and had severed (i.e. broken off) ties with her. This resulted in all my acts of worship being ruined, and I am being punished for it now.’

The pious person then asked him about the money which he had entrusted to him. The Khurasani replied that it was buried in such and such corner of his house. The deceased Khurasani asked him to go there and dig it out. Hence, that pious person went to the home of the deceased Khurasani, dug out his money and then went to the home of the sister of the deceased Khurasani man and fulfilled her needs, whereupon she became happy. Thereafter, the pious person went to the well of Zamzam in Makkah Mukarramah and called his friend, peering into the well. The deceased Khurasani replied, ‘**الْحَمْدُ لِلَّهِ**! I have been granted freedom from the well of Barhut and I am now residing in the well of Zamzam in peace.’ (*Balad-ul-Ameen, pp. 98-99*)

Ya Ilahi! rishtadaron say karoon husn-e-sulook

Qat'-e-rahmi say bachoon is mayn karun na bhool chook

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

60. In front of the Ka'bah from India in an instant

On the ninth of Zul-Hijjah, a grass-cutting elderly man in India suddenly thought that it was the day of ‘Arafah and the

fortunate pilgrims would gather at the plains of ‘Arafat. As soon as this thought occurred to him, he let out an extremely wistful sigh, saying, ‘If only I had also been blessed with performing Hajj.’

Sayyiduna Shaykh Sayyid Ashraf Jahangir Samnaani رَحْمَةُ اللهِ عَلَيْهِ was present near him. Hearing his wistful sigh, he said to the elderly man, ‘Come here.’ The elderly man drew near. Then, without saying anything, he signalled with his blessed hand for the old man to go. As soon as the gesture was made, the elderly man found himself in front of the Holy Ka’bah in Masjid Al-Haram in Makkah Mukarramah. He performed Tawaf with great delight, he then arrived in ‘Arafat and performed the remaining rites of Hajj.

When the days of Hajj ended, the elderly Hajji (i.e. Hajj-pilgrim) wondered how he would return to his country. As this thought came to his mind, he saw that Sayyiduna Shaykh Jahangir Samnaani رَحْمَةُ اللهِ عَلَيْهِ was standing in front of him, saying, ‘Go!’ As soon as the elderly Hajji lifted his head, he found himself in his home in Hind (India).

(Lata’if-e-Ashrafi, part 3, pp. 602-603)

May Allah Almighty have mercy on him and forgive us without any accountability for his sake!

اٰمِيْنَ بِجَاوِزِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kyun kar na mayray kaam banayn ghayb say Hasan

Bandah bhi hoon to kaysay baray Karsaz ka

(Zauq-e-Na't)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

61. Strange leper

Sayyiduna Abul Husayn Darraj رحمته اللو عليه states: I once went on the Hajj pilgrimage alone. Travelling quickly, I reached 'Qadisiyyah'. Having arrived there, I went to a Masjid where I saw a leper. He greeted me and asked me, 'O Abul Husayn! Do you intend to perform Hajj?' Seeing him, I felt great repulsion and in a very cold manner, I replied, 'Yes.' The leper said, 'Take me with you also!' Considering him a burden, I thought to myself that I did not even like the company of healthy people, and now a leper is requesting me to go with me! Therefore, I flatly refused. He humbly requested me to take him with me, but I said taking an oath, 'By Allah Almighty! I will not take you with me at any cost.' The leper said, 'O Abul Husayn! Allah Almighty blesses weak people in such a way that even healthy people are left astonished.' I replied that he was right but I could not take him with me. Having offered 'Asr Salah, I resumed my journey and reached a small town in the morning. Much to my astonishment, I met the same leper there. Seeing me, he greeted me and said: 'Allah Almighty

blesses weak people in such a way that even healthy people are left astonished.'

After the 'Asr Salah, I resumed my journey once again. At the time of dawn, I arrived at a village; astonishingly, I came across the same leper again. He uttered the same sentence, 'O Abul Husayn! Allah Almighty blesses weak people in such a way that even healthy people are left astonished.' Hearing this, strange thoughts came into my mind about him. Nevertheless, I continued my journey.

When I arrived in Qar'a' and entered a Masjid to pray, I found him sitting there once again, and he said: 'O Abul Husayn! Allah Almighty blesses weak people in such a way that even healthy people are left astonished.' Deeply moved upon hearing this, I sought forgiveness from Allah Almighty and requested him to forgive me. He asked me, 'Why are you talking to me like this?' I said that I had made a great mistake by not taking him with me. I then once again requested him to forgive me and join me for the rest of the journey. Reminding me of the oath I had taken, he said that he did not want me to break it. I requested him, 'Please allow me to see you at every stopover; it will be very kind of you.' He said, 'إِنْ شَاءَ اللَّهُ.' He then disappeared and I continued on my journey once again. By the blessing of that righteous bondsman of Allah Almighty, I did not feel hunger, thirst and tiredness during the rest of the

journey. All praise is due to Allah Almighty, at every stopover, I was blessed to see that blessed individual.

After taking blessings in the fragrant city of Madinah Munawwarah, I reached Makkah Mu'azzamah where I was privileged to meet Sayyiduna Abu Bakr Kattani and Sayyiduna Abul Hasan Muzayyin رحمتهما الله. When I related this astonishing story to them, they said, 'O unwise man! Do you know who he was? He was Sayyiduna Abu Ja'far Majzoom رحمته الله عليه. We have prayed to Allah Almighty that He Almighty allows us meet that pious saint. If you meet him again, do inform us.' On the 10th of Zul-Hijjah, as I performed Rami (i.e. pelting stones at the big pillar that represents the Devil), somebody pulled me towards him and said, 'O Abul Husayn! السَّلَامُ عَلَيْكُمْ'. As I turned around, I found the same saint, i.e. Sayyiduna Abu Ja'far Majzoom رحمته الله عليه, standing before me. Upon seeing him, I was deeply moved and fell to the ground, weeping. By the time I came to my senses, he had left.

On the final day, after I performed the farewell Tawaf (i.e. final Tawaf for leaving) and offered two Rak'at Salah at Maqaam Ibrahim, and just as I raised my hands to make Du'a, suddenly, someone pulled me towards himself. It was Sayyiduna Abu Ja'far Majzoom رحمته الله عليه. He said, 'O Abul Husayn! There is no need to worry or to make any noise.' I remained silent and made three Du'as in the Majestic Court of Allah Almighty. He رحمته الله عليه said Amin after each of the three Du'as and then

disappeared; I have not seen him since then. My three Du'as were as follows:

1. O my Lord, make poorness so beloved to me that I do not love anything more than it in the world.
2. May I never save anything at night for the morning! This has been the case; many years have passed but I have not saved anything.

The third Du'a was:

3. O my Lord, when You bless Your Saints with the honour of seeing You, then include me amongst them also.

I have complete hope that my Lord will certainly fulfil these supplications of mine because a great Saint said Amin when I made them. (*'Uyoon-ul-Hikayat, pp. 291*)

May Allah Almighty have mercy on him and forgive us without accountability for his sake!

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Zu'f mana magar yeh zalim dil

Un kay rastay mayn to thaka na karay

(Hadaiq-e-Bakhshish)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sign of faith

Saying of the Holy Prophet ﷺ: “Faith has more than 70 branches, and modesty is one of them.

(Muslim, pp. 45, Hadith: 152)



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com